

**Selinsgrove Area High School Band**  
**570-372-2239**

***NEWSLETTER – MAY, 2018***

<http://www.seal-pa.org/site/default.aspx?PageID=427>

The “2017-18 SAHS Band Year in Review” DVD is completed and for sale now in the HS band room! This video includes footage from summer marching band camp through the SVM Holiday Parade, including the Florida trip. It also includes the recent Symphonic Band’s “Guest Artist Night Concert”. The cost is \$16.00 and checks should be made out to “SAHS Band Boosters Association”. A special thanks to Glenn Stuck for producing this. Please check out our new Band website listed in heading. It will be updated regularly with dates, photos, videos, forms, and other items of interest.

Our final concert of the year will be combined with our annual “end of the year” awards ceremony. This free event will be held on Friday, May 11, 7:00 p.m., in the High School gymnasium/cafeteria. All Marching, Concert, and Color Guard members will be recognized and receive an award. All families are asked to bring hors d’oeuvre or dessert, enough to serve 6-8 people. The parent group will provide drinks, plates, utensils. The program will conclude with a “year-in-review” video. All marching and concert band members and their families are invited and encouraged to attend the concert and awards ceremony.

We have several other important events before the end of the 2017-18 school year. Please check the updated schedule included in this mailing and let Mr. Smith know of any conflicts as soon as possible. Everyone is also invited to a special concert featuring the Middle School Jazz/Rock Ensemble and the High School Stage Band on Monday, May 14, beginning at 7:30 p.m. in the MS auditorium.

The final Band Booster meeting of the 2017-18 school year will be on Tuesday, May 15 @ 7:30 p.m. in the band room. This will be for the election of officers for 2018-19, and all new parents of current 8<sup>th</sup> graders will be invited. Please attend and cast your vote. A big thank you to our current officers and all who served as chairs for committees. We will be selling sandwiches and whoopee pies in June. Order forms will be sent in June newsletter and pick-up will coincide with our June rehearsals. All are expected to participate in these group fund raisers. We are planning a fall trip but cannot confirm anything until we build up our fund balance.

If you have not signed up for the 2018-19 marching band, but are still interested in joining, be sure to notify Mr. Smith before the end of May. The June newsletter will just be mailed to students who expressed an interest in next year's Marching Band. If you don't receive a letter by June 1<sup>st</sup>, and wish to be in marching band, contact Mr. Smith immediately. June marching schedule is attached for your planning.

### **2017-18 REMAINING SAHS BAND SCHEDULE**

Friday, May 11	Band Concert/Awards Banquet, SAHS caf/gym
Monday, May 14	Jazz Night Concert, 7:30 pm, SAMS Aud
Tuesday, May 15	Band Parent meeting, 7:30 p.m., SAHS Band room
Monday, May 28	Memorial Day Parades 8:30 – 11:30 a.m. (Marching)
Wednesday, May 30	Graduation, 6:30 – 9:00 p.m. (Symphonic Band)

### **SAHS 2018-19 MARCHING BAND JUNE SUMMER SCHEDULE**

(This includes current 8<sup>th</sup> graders - graduating seniors are encouraged to participate)

**All rehearsals are in the HS Band room – enter off Spruce St parking lot**

Tuesday, June 5	6:00-8:30 p.m. – sandwich orders due
Wednesday, June 6	6:00-8:30 p.m.
Thursday, June 7	6:00-8:30 p.m.
Monday, June 11	6:00-9:00 p.m.
Tuesday, June 12	6:00-8:00 p.m.
Wednesday, June 13	6:00-8:00 p.m. – sandwich pick-up
Thursday, June 14	Freeburg Parade – meet 6:30 p.m. Colonial Furn., done by 7:30 p.m. (parade starts @ 7:00)
June 16 – July 22	SUMMER VACATION – NO REHEARSALS!!!

**Complete summer and fall schedule will be included in June newsletter.**

**2017-18 Band Parent Officers:** President - Sherrie Bolig - 570-898-7166 –  
Vice President - Heath Kissinger - 570-765-8439, Treasurer - Michelle Lawrence - 570-  
850-6990, Asst. Treasurer - Ginny Sharpless -570-220-5391