

**SCHOOL NUTRITION
ASSOCIATION OF
PENNSYLVANIA
TRI COUNTY CHAPTER**

Scholarship Information Packet

The local chapter of the School Nutrition Association of Pennsylvania, dedicated to helping our students excel, has established this scholarship to be awarded yearly by the Executive Board of said Association.

The purpose is to provide a graduating high school senior intending to pursue a career in food service, nutrition, or related field with a \$500.00 scholarship.

It is the intent of the Association that the recipient of this scholarship plans to continue post-graduation education at an accredited school.

Children of current SNAPa members will be considered first, however, they must meet the qualifications outlined and submit a complete and timely application.

QUALIFICATIONS:

1. GRADUATING HIGH SCHOOL SENIOR.
2. ACCEPTANCE TO A POST HIGH SCHOOL PROGRAM TO STUDY FOOD/NUTRITION OR RELATED FIELD.
3. STATEMENT OF OCCUPATIONAL GOALS.
4. REVIEW OF HIGH SCHOOL TRANSCRIPTS.

**ALL INTERESTED CANDIDATES SHOULD
SUBMIT APPLICATION WITH REQUESTED
INFORMATION BY APRIL 5, 2020**

TO:

**Sharon Adami, Scholarship Committee
Milton Area School District
700 Mahoning St.
Milton, PA 17847**

**SCHOLARSHIP AWARDS:
YOU WILL BE NOTIFIED THROUGH YOUR
SCHOOL FOOD SERVICE DIRECTOR, AND
YOUR DIRECTOR WILL ARRANGE FOR
THE PRESENTATION OF THE
SCHOLARSHIP**

SCHOOL NUTRITION ASSOCIATION OF PENNSYLVANIA

*****Dedicated to Feeding Our Children*****

TRI COUNTY CHAPTER SCHOLARSHIP

Name of sponsoring SNAPa active member, and relationship to that member. (If applicable)

Application Form

1) Students Full Name

First _____ Middle _____ Last _____

2) Age _____

3) Place and Date of Birth

4) Present Address

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5) Telephone Number

6) School District where you reside

7) School and/or Community Activities

8) Employment Experience (full or part time)

9) Post-Secondary School(s) applied to (include specific program or department)

10) To date, to which school(s) have you been accepted? (Please attach copy of acceptance letter)

11) Please attach an official copy of your high school transcript.

12) Any additional material or enclosures will be reviewed.

